

MEET UP EAT UP™

Summer 2019

Hastings Lunch Menu

Food Service Phone: 269-948-4417 Website: <http://www.hassk12.org>

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
1 Breaded Chicken Sandwich Fresh Broccoli Fresh Grapes	Taco Lettuce and Cheese Beans and rice Mandarin Oranges	Pasta Bake Bread Stick Green Salad Red Delicious Apple	Turkey Sub Lettuce and Cheese Peas Banana	Cheese Pizza Fresh Carrots Fresh Blueberries
2 Chili Dogs Green Beans Diced Peaches	Chicken Nuggets Mashed Potato/Gravy Corn Fresh Orange	Cheese Burger Fresh celery stick Oven Baked Fries Diced Pears	Pepperoni Pizza Tossed Salad Fresh watermelon	Beef Nachos Refried Beans Lettuce and Cheese Apple Sauce
3 Chicken Tender Wrap Fresh Cucumbers Fresh Apple Slices	Pepperoni Calzone French Fries Mandarin Oranges	Chicken Quesadilla Lettuce and cheese Mexican Rice Grape clusters	Ham & Cheese Sub Lettuce and Tomato Fresh Baby Carrots Fresh Strawberries	Saxon Sticks w/ Red sauce Veggie Blend Tropical Fruit

If school is extended due to inclement weather the menu will be "Cook's Choice"

<u>Week 1</u>	<u>Week 2</u>	<u>Week 3</u>	<p><u>What is considered a "Full Lunch?"</u></p> <p>A full lunch (also known as a Type A Reimbursable Meal) is made up of (5) components (Protein, Bread, Vegetable, and/or Fruit & 8oz. fluid milk). They must take (3) of the (5) components to be considered a full lunch (example: hamburger and milk would be a full lunch (protein, bread, milk). A meal containing less than (3) or more than (5) components will be charged ala-carte prices.</p> <p>Adult Price - \$4.00</p> <p>*Menu Subject to Change without Notice*</p>
6/10	6/17	6/24	
7/8	7/15	7/22	
7/29	8/5	8/17	

NO PERSON BECAUSE OF RACE, COLOR, NATINAL ORIGIN, SEX, AGE OR HANDICAP SHALL BE EXCLUDED FROM PARTICIPATION IN, BE DENIED THE BENEFITS OF, OR BE OTHERWISE SUBJECT TO DISCRIMINATION IN OUR UNITED STATES DEPARTMENT OF AGRICULTURE DONATED FOOD & CHILD NUTRITION PROGRAM. ANY PERSON WHO BELIEVES THEY HAVE BEEN DISCRIMINATED AGAINST SHOULD WRITE IMMEDIATELY TO: SECRETARY OF AGRICULTURE, WASHINGTON, DC 20250.